## 2nd Year Light Vehicle Apprentices SOW 2024-25

| DATE W/C    | SUBJECT   | Method and practical tasks | Functional Skills   |
|-------------|---|----------------------------|---|
| 17/09/24    | Enrolment Rules Recap                                     |                            | Stanley thorn / skills scans  |
| 24/09/24    | Engine – CI fuel wk1                                      | WBT                        |   |
| 01/10/24    | Engine – CI fuel wk2                                      |                            | E&D sect 4  |
| 08/10/24    | Engine – SI wk1   |                            |   |
| 15/10/24    | Engine – SI wk2   | HT4                        | Auto data work book   |
| 22/10/24    | HALF TERM   |                            | Start showcase  |
| 29/10/24    | Engine – Ignition 1                                       |                            |   |
| 05/11/24    | Engine Practical  |                            |   |
| 12/11/24    | Engine – Ignition 2                                       |                            | ENGNIE DESIGN TASK SHEET<br>SPAG  |
| 19/11/24    | Engine – basic electrics                                  | Locktronics+Workshop       |   |
| 26/11/24    | Engine – Starting system                                  | HT5                        |   |
| 03/12/24    | Electrics – Charging systems                              |                            | E&D sect 5  |
| 10/12/24    | Brakes 1  |                            | Skills scans  |
| 17/12/24    | Practical brakes and inspection routine                   |                            | SPAG  |
| 24/12/24    | XMAS  |                            |   |
| 31/12/24    | XMAS  |                            |   |
| 07/01/25    | Stock lesson + price of parts + VAT                       |                            |   |
| 14/01/25    | 4 wheel alignment   |                            |   |
| 21/01/25    | Steering hubs - bearings                                  |                            |   |
| 28/01/25    | Electrical lighting / window systems                      | HT7                        | Ohms law  |
| 04/02/25    | Electric can bus  |                            | Ohms law  |
| 11/02/25    | Chassis wheels and tyres                                  | WBT                        |   |
| 18/02/25    | Half Term   |                            | E&D sect 5  |
| 25/02/25    | Chassis – Suspension 1                                    |                            |   |
| 04/03/25    | Chassis – Suspension 2                                    |                            | PREVENT RECAP   |
| 11/03/25    | Functional skills English                                 | Remainder go to work       |   |
| 18/03/25    | Air con lesson  |                            |   |
| 25/03/25    | Air con assessments                                       | HT8                        |   |
| 01/04/25    | Functional skills maths                                   |                            |   |
| 08/04/25    | Half Term   |                            |   |
| 15/04/25    | Half Term   |                            |   |
| 22/04/25    | Manual Gearbox  |                            | E&D sect 6  |
| 29/04/25    | Showcase portfolio work                                   | Sexual health              |   |
| 06/05/25    | Showcase portfolio work                                   |                            | Show case portfolio SPAG  |
|             | Transmission – Clutches                                   | Gateway WBT signed         |   |
| 13/05/25    | None verbal communication                                 |                            | Maths/English resits  |
| 20/05/25    | EPA tasks workshop  | WBT                        |   |
| 27/05/25    | Half Term   |                            | Skills Scans  |
| 03/06/25    | Pro diss training<br>On line exams                        | 30th lesson                | Stanley Thorne<br>3 <sup>rd</sup> year Initial assessments<br>& new interview forms |
| 10/06/25    | Mock EPA  |                            | End of year questions   |
| 16-30/06/25 | END POINT ASSESSMENT PRACTICAL<br>PROFESSIONAL DISCUSSION |                            |   |

\*\* This Scheme of Work is subject to change \*\*